

# Assemblies of יהוה

## Ministries Newsletter

Issue 27

India

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יהוה = Yahweh; ישוע = Yahshua

### Rosh HaShanah(New Year) 2009

As the sun sets on March 27 if one will look toward the western sky the first sighting of the visible crescent moon will be visible from Ysrael and the western hemisphere. From India the sighting will be possible only under perfect sighting conditions. In Num. 10:8,10 יהוה stated that the start of the months was to be announced by the priests. Eventually the priests were settled in the land of Kenaan(Ysrael). This instruction was never changed in the Scriptures, thus we should start the Biblical months today by the visible crescent moon from Ysrael.

### Pesach/Matzos (Passover/Unleavened Bread)

Fourteen days later would be the festival of Pesach/Matzos, starting at the end of April 9 and going through to Apr. 17.

Below is a list of the places where A.O.Y.M. pastors are keeping a full eight day festival in Andhra Pradesh, India.

**Eathakota**, E.G. dt. - Br. M. Madhu Babu, 9491447401

**Kambotlapalem**, W.G. dt. - br. Tony, Pas.V. Abinav, Pas. M. Hariem, Pas. D. Karunakar, 9951279199, 08814-252478

**Visakhapatnam**, - Br. G. Raja Prasad and family, Pas. K. Prakash Paul, 9010698432, 9848112403

**Hyderabad**, - Pas. Y. Sunith Premanand, 9885521445

**Malkapuram**, W.G. dt. - br. V. Nova, 9395313732

**Abbirajupalem**, W.G. dt. - Pas. M. David, 9848560910, 9849247714

**Manchili**, W.G. dt. Pas. K. Moses, 9885055981

Below is an interpretation of the prophecy of Zech. 6:1-8.

Prophecy is history written in advance that יהוה gives to warn, prepare, and encourage His people for what is coming in the future, see Amos 3:7. Prophecies will many times have more than one application, so one must study a prophecy and see if it fits a period of time in the past, present or future. If no principles of Scripture are violated and the prophecy fits the period of time, then it applies as valid to that period of time.

### Two Mountains of Brass, by br. Matithyah

In Zecharyah 6:1-8 we read of two mountains of Brass, *"<sup>1</sup>And I turned, and lifted up mine eyes, and looked, and behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.*

*<sup>2</sup>With the first chariot were red horses; and with the second chariot black horses; <sup>3</sup>And with the third chariot white horses; and with the fourth chariot spotted and strong horses.*

*<sup>4</sup>Then I answered and said unto the angel that talked with me, what are these, Adoni? <sup>5</sup>And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Adon of all the earth.*

*<sup>6</sup>The black horses which are therein go forth into the north country; and the white go forth after them; and the spotted go forth toward the south country. <sup>7</sup>And the strong went forth, and sought to go that they might walk to and fro through the earth: and he said, get you hence, walk to and fro through the earth. So they walked to and fro through the*

*earth. <sup>8</sup>Then cried he upon me, and spoke unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country."*

In the Scriptures יהוה refers to mountains sometimes as His abiding place where His people will dwell with Him, see Ex.15:17 *"Thou shalt bring them in, and plant them in the mountain of Thine inheritance,..."* Isa. 65:25 *"They shall not hurt nor destroy in all My holy mountain, saith יהוה."* Isa. 51:16 *"...and say unto Zion, thou art My people."* Here in Zech. 6 we see two mountains of brass. Brass is strong metal that is an alloy of copper and zinc or tin; copper was found in the mountains of Ysrael in this alloyed form, Dt. 8:9. It is non corrosive and handles friction fairly well thus it is used in various applications where it will come in contact with the elements, such as locks, shipbuilding, bullet casings. Doorknobs will be made of brass as bacteria cannot live for long on a copper alloy. It is also fairly malleable and thus it is used in the making of various musical instruments, where it will be polished to a smooth, bright, golden finish. A mountain of brass could symbolize יהוה's people that He is pleased with and thus blesses.

### Four Chariots

From between these two mountains come four chariots with horses of various colors. In an earlier vision in Zech. 1:8-10 the symbol of the horses is explained, *"I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, spotted, and white. <sup>9</sup>Then said I, O Adoni, what are these? And the angel that talked with me said unto me, I will show thee what these be. <sup>10</sup>And the man that stood among the myrtle trees answered and said, These are they whom יהוה hath sent to walk to and fro through the earth."* So thus we see that the horses symbolize those that יהוה sends forth into the world.

The first horses were of red color. Red is symbolic in Scripture of either sin or bloodshed, see Isa.1:18 and 63:2,3

ישוע Mashiach commanded His disciples to go and to teach all peoples, Mt. 28:19. All of the early apostles met with martyrdom, except Yochanan. The early believers in Mashiach ישוע were highly persecuted by the existing Roman empire and thus they had to hide away and keep their faith secret from most of society. Zecharyah tells where the other chariots in Zech. 6 went, but no mention is made of where the red chariots went, thus showing that many were martyrs for their faith.

The next chariot had black horses. Blackness is an absence of light. It is יהוה's Word that is a lamp to our feet and a light to our path, Ps. 119:105. Without the light of יהוה's Word we would be in great spiritual darkness in this world. Sometime after the early disciples of ישוע Mashiach died, the Christian Church compromised the principles of truth and gained popularity by lowering the standard of righteousness and allowing idolatry, Sabbath breaking, and the inculcation of many pagan practices. This resulted in a great era of intellectual darkness that secular historians today refer to as the dark ages. During this time the Word of יהוה



*firstfruits unto Elohim and to the Lamb and in their mouth  
were found no guile: for they are without fault before the  
throne of Elohim.” Rev. 14:4*